



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 2185

|   |   |                               |   |                                     |
|---|---|-------------------------------|---|-------------------------------------|
| <b>SERIAL NUMBER</b><br>09/903,835  | <b>FILING DATE</b><br>07/12/2001<br><b>RULE</b>   | <b>CLASS</b><br>361           | <b>GROUP ART UNIT</b><br>2835   | <b>ATTORNEY DOCKET NO.</b><br>DIGI9 |
| <b>APPLICANTS</b><br>Tomlinson G. Rauscher, Ellicot City, MD;                                       |   |                               |   |                                     |
| <b>** CONTINUING DATA *****</b>   |   |                               |   |                                     |
| <b>** FOREIGN APPLICATIONS *****</b> <i>Verified JAL 9/6/04</i>                                     |   |                               |   |                                     |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 08/27/2001               |   |                               |   |                                     |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met   | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>MD | <b>SHEETS DRAWING</b><br>5  | <b>TOTAL CLAIMS</b><br>27           |
| Verified and Acknowledged   | <i>[Signature]</i><br>Examiner's Signature  | <i>[Initials]</i><br>Initials |   | <b>INDEPENDENT CLAIMS</b><br>4      |
| <b>ADDRESS</b><br>William S. Ramsey<br>5253 Even Star Place<br>Columbia, MD 21044                   |   |                               |   |                                     |
| <b>TITLE</b><br>Raid system with multiple controllers and proof against any single point of failure |   |                               |   |                                     |
| <b>FILING FEE RECEIVED</b><br>523   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |